

This instrument was prepared by (Name) Frank Brunner, Attorney at Law 20-1-01 #12

(Address) 409 2nd Avenue, S.W., Suite A, Cullman, AL 35055

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

BOOK 438 PAGE 574

STATE OF ALABAMA }
CULLMAN COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Augusta H. Farley

*11627 W Rd 222
Crane Hill, Al
35053*

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James Aubrey Farley

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Cullman County, Alabama, to-wit:

All that part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 11, Range 5 West, lying and being South and West of the Cullman-Crane Hill Farm to Market Road, LESS AND EXCEPT 220 feet off of the East end thereof.
Leaving herein described 3 acres, more or less.
Situated, lying and being in Cullman County, State of Alabama.

The Grantor herein specifically reserves a life estate in the above described property.

Description supplied by Grantor - No title search was made or requested - Preparer in no way warrants title, or description.

STATE ALA-CULLMAN CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
95 APR 25 PM 1 36
Tom Brunner

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 24th day of August, 19 93.

_____(Seal) *Augusta H. Farley* _____(Seal)
AUGUSTA H. FARLEY
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
Cullman COUNTY } General Acknowledgment

3.50
1.00
29.00
33.50

I, Beverly Brunner, a Notary Public in and for said County, in said State, hereby certify that Augusta H. Farley whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of August, A. D., 1993.

Beverly Brunner 7/31
BEVERLY BRUNNER Notary Public.